

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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SECRETARY OF THE SENATE  
PUBLIC RECORDS

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2018 MAY 18 AM 11:45

1. (a) Name of Candidate (in full) Cassidy, William, M., ,		
(b) Address (number and street) PO Box 80505		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Baton Rouge LA 70898-0505		2. Candidate's FEC Identification Number S4LA00107
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought Senate
6. State & District of Candidate LA		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Bill Cassidy for US Senate		
(b) Address (number and street) PO Box 80505		
(c) City, State, and ZIP Code Baton Rouge LA 70898-0505		

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

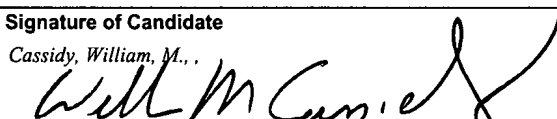
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Cassidy Victory Committee		
(b) Address (number and street) PO Box 80505		
(c) City, State, and ZIP Code Baton Rouge LA 70898-0505		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Cassidy, William, M., , 	Date Mar 15, 2018
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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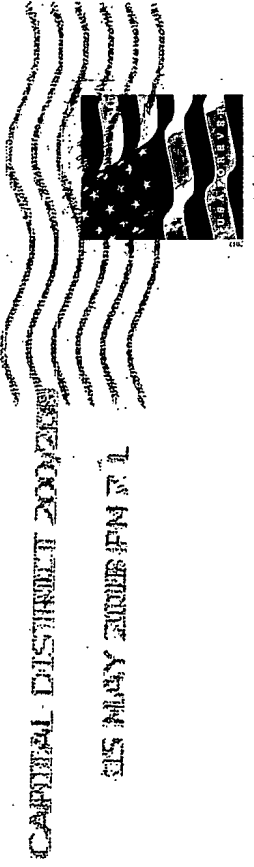
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Mr. James Quinn  
1113 Maryland Ave. NE  
Washington, DC 20002

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Senate Post Office  
MAY 17 2018

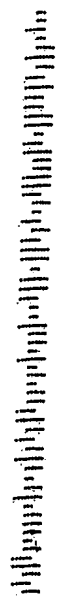


F E C

PO Box 77578

Washing on Dec 2003

20013-657678



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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## OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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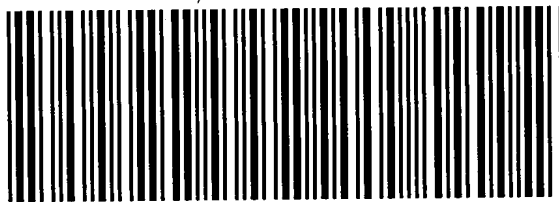
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PREPARER BP DATE PREPARED 5/18/18



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